

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, June 18, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Open Meeting Laws
Approval of Agenda
Approval of meeting minutes – June 3, 2025
Action/Approval of claims
- 9:00 a.m. Jana Gerdes – Nemaha County Treasurer – Permission to purchase new printer from Five Nines
Discussion on new budget funds for Emergency Management, Veteran's Aid, Veterans Memorial Fund
Renee Critser – Nemaha County EMA – Discussion on new budget fund for Emergency Management
- 9:30 a.m. APACE – Region 5 Systems – Annual Update
- 10:00 a.m. Melanie Stormer – Chief Probation – 2025/2026 Budget
- 10:15 a.m. Open Public Discussion
- 10:30 a.m. Board of Equalization

Executive Session *

Discussion/Action – Business

1. Fuel Bids for July 2025
2. Adopt Resolution #2025-11 Budget Funds
3. Adopt Resolution #2025-12 - Budget Overage – Road Noxious Weed Control
4. Approve the hiring a Full-time Building & Grounds Custodian with benefits
5. Appointment of Nemaha Valley Observer – formally Nemaha County Herald as the Official posting of meeting notices and minutes
6. Approve the transfer of funds from 0990 Visitor Promotion to 0995 Visitor Improvement Fund for \$10,000.00
7. Approve and sign the Interlocal Agreement between Nemaha County and Nemaha Rural Fire District #4
8. Jeff Rowell – discuss his position with Nemaha County

Discussion/Action - Unfinished Business

1. Discuss and approve new Right of Way application & fees
2. Discuss Weed & Brush Control on County Road ROW Policy

Discussion/Action - Buildings/Grounds/Property

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Declare 2016 Dodge Charger Police 4 door sedan as surplus equipment
2. Declare antique wooden cabinet from Clerk District Court as surplus equipment

Discussion/Action - Highway Superintendent

1. Dan Alexander – FEMA-DR-4420-NE projects
2. Ian Vice discuss with commissioners about a backhoe

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for May, 2025
2. Clerk of District Court – Monthly Fees/Fines Report for May, 2025
3. Treasurer - Monthly report for May, 2025
4. Treasurer - Pledged securities report as of May 31, 2025

Adjournment