

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, July 2, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Open Meeting Laws
Approval of Agenda
Approval of meeting minutes – June 18, 2025
Action/Approval of claims

Foreman's Meeting (Quarterly)

9:00 a.m. Open Public Discussion

9:30 a.m. Travis Boyll – Nebraska Machinery Company
Taylor Wenzl – Murphy Truck & Tractor
Discuss Motorgrader equipment

10:30 a.m. Board of Equalization

Executive Session *

Discussion/Action – Business

1. Designate the Nebraska State Print Shop for printing and mailing the 2025 LB644 Joint Hearing postcards
2. Accept the resignation from Jeff Rowell as the Deputy Director of the Emergency Management
3. Approve the Contract with Jeff Rowell as the Flood Plain Administrator as a contract worker
4. Approve and sign the Renewal Service Contract with Vanguard Appraisals Inc for the Assessor Web Site
5. Approve the ROW application #2025-11 for OPPD located at 62726 732 Road
6. Discuss an Interlocal agreement with Auburn Public Schools and fuel bids
7. Adopt Resolution 2025-13 a subdivision for Pederson Trust

Discussion/Action - Unfinished Business

1. Discuss Weed & Brush Control County Road ROW Policy
2. Discuss and approve new Right of Way application & fees

Discussion/Action - Buildings/Grounds/Property

1. Update on Unite Internet install
2. Update on Security Camera/Phone System
3. Approve the Request for Proposal (RFP) for the new Telephone System

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Purchase Motorgrader for Road District #1

Discussion/Action - Highway Superintendent

1. NEMA subrecipient monitoring response for Disaster/Grant #DR-4822 (2019 Floods)
2. Discuss the replacement of Bridge C006423450 located on 722 Road East of 650 Avenue

County Officials Reports/Correspondence/Reminders

1. Veterans Service Office - Status Report for June, 2025

Adjournment