

# **NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA**

Thursday, January 2, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. \*The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

8:00 a.m.            Call meeting to order by Chairman  
                        Pledge of Allegiance  
                        Open Meeting Laws  
                        Approval of Agenda  
                        Approval of meeting minutes – December 17, 2024  
                        Action/Approval of claims

9:00 a.m.            Open Public Discussion

## **Executive Session \***

### **Discussion/Action – Business**

1. Sign the Four County Juvenile Diversion 2024-2025 Interlocal Agreement with Johnson, Pawnee, and Richardson Counties
2. Sign the Annual Verification of Emergency Plan Letters of Agreement with NPPD
3. ROW application/permit #2025-01 from Unite Private Networks located 636 Avenue
4. Adopt Resolution #2025-01 which is a Subdivision for L&R Farms Inc. located 16-6-13
5. Proclamation the Death of James Earl Carter Jr.

### **Discussion/Action - Unfinished Business**

### **Discussion/Action - Buildings/Grounds/Property**

### **Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture**

### **Discussion/Action - Highway Superintendent**

1. One & Six Year Plan review for 2025

### **County Officials Reports/Correspondence/Reminders**

1. Receipt for the BigIron check for \$74,685.00 for the sale of 2016 Mack dump truck

## **Adjournment**