

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, March 26, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Open Meeting Laws
 Approval of Agenda
 Approval of meeting minutes – March 12, 2025
 Action/Approval of claims
- 9:00 a.m. Ebony Cooksey – Nextlink – NE BEAD Grant Funding Application
- 9:30 a.m. Mark & Judy DeBuhr – Concerns on Bridge #C006402830
- 9:45 a.m. Open Public Discussion
- 10:00 a.m. Board of Equalization
- 10:30 a.m. County Officials Meeting – Judd Allen NACO Benefits – Answer questions on the new Online Benefit Enrollment System and benefits available to County Employees

Executive Session *

Discussion/Action – Business

1. Fuel Bids for April 2025
2. Extend the Lawn Care Service Contract with Green Care Law Service to December 31, 2025
3. Treasurer Gerdes - Discuss the addition of a new fund or new revenue number for Veteran's Aid donations
4. Review the current Nemaha County Road Department Emergency Action Plan
5. Accept the resignation of Marty Metschke from the Nemaha County Planning Committee
6. Appointment of Matthew Smith to the Nemaha County Planning Committee

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Bid process for Pest Control for Courthouse, Jail, HHS, and Wellness Center will be on April 9th

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Bid process for the two Canon Copiers will be on April 23rd
2. Purchase 2 Dodge Durangos under State Contract for the Sheriff Department
3. Possible acquisition of K9 for Sheriff Department

Discussion/Action - Highway Superintendent

1. Bridge projects – updates

County Officials Reports/Correspondence/Reminders

1. Received the Federal Fund Purchase Program money for the Bridge Program

Adjournment