

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, April 9, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Open Meeting Laws
 Approval of Agenda
 Approval of meeting minutes – March 26, 2025
 Action/Approval of claims
 Action/Approval of claims (due to the invoice/tickets being filed after the 90 days deadline from when the services were provided, as per Nebr. State Statute §23-135): Jill Hahn mileage dated July-Sept 2024 & mileage dated Sept – Dec 2024, Nemaha County Sheriff dated Nov 30, 2024, and Miller Farrell Jan 15, 2025.
- 9:00 a.m. Open Public Discussion
- 9:30 a.m. Open Sealed Bids on Pest Control for Nemaha County Courthouse, Jail, Multiplex, HHS Building
- 10:00 a.m. Board of Equalization

Executive Session *

1. FMLA matter with current employee

Discussion/Action – Business

1. Approve ROW Application #2025-06 for OPPD for Gobber Farms
2. Approve ROW Application #2025-07 for OPPD for Blane Anthony
3. Review the matter of Sec 28 T5N R13E which needs a survey for a subdivision
4. Review Federal Disaster 2019 Grant Applications – FEMA
5. Adopt Resolution #2025-09 Subdivision for Susan & Adam Stoner located in 25-5-13

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

Discussion/Action - Highway Superintendent

1. Bridge projects – updates
2. Discuss Motor grader Bid Specs for the upcoming budget year
3. Approve Driveway Agreement for Wendell Yoder located Sec 31 T4N R14E
4. Approve Driveway Agreement for Tyler Bender
5. Approve CPR Certification for Kaje Faulks
6. Approve Tie Down procedure training for Kaje Faulks

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for March, 2025
2. Veterans Service Office - Status Report for March, 2025
3. Clerk of District Court – Monthly Fees/Fines Report for March, 2025
4. Treasurer - Monthly report for March, 2025
5. Treasurer - Pledged securities report as of March 31, 2025
6. Sheriff – Quarterly Report 1st Calendar Quarter 2025
7. Review the Audit for July 2023 – June 2024
8. April 29, 2025 is new date for the Planning Committee Town Hall Meeting at 7 p.m. at ESU Conference Center

Adjournment