

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, May 21, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Open Meeting Laws
 Approval of Agenda
 Approval of meeting minutes – May 7, 2025
 Action/Approval of claims
- 9:00 a.m. District 1 Probation - Chris Reece (PSC Coordinator) present the 2025-2026 Budget and Interlocal Agreement and State Interlocal Agreement; Melanie Stormer (Chief Probation Officer) provide a probation and legislative update to the board.
- 9:30 a.m. Luke Bonkiewicz – Naco updates
- 9:45 a.m. Open Public Discussion
- 10:00 a.m. Public Hearing – Nemaha County Real Estate Property to the City of Peru
- 10:15 a.m. Renee Critser, EMA – NEMA action plan on reporting to FEMA 2019 damage projects completed
 Nemaha NRD Hazard Mitigation Plan Integration Worksheet
 Nemaha County Profile for Hazard Mitigation Plan for 2025
- 11:00 a.m. County Official's meeting

Executive Session *

Discussion/Action – Business

1. Board review and consideration of draft letter correspondence from NE Auditor of Public Accounts
2. Board discussion and consideration of possible action for resolution of documentation of Nemaha Fire District Agreement upon the use of fuel pumps
3. Fuel Bids for June 2025
4. Approve and sign District 1 Probation Interlocal Agreement between Nemaha County and State of Nebraska
5. Approve the 2025-2026 Budget of District 1 Probation presented to the Commissioners
6. Appointment of Budget Making Authority FYI 2025-2026 - County Clerk Diane Johnson
7. Sign the Grant application to State of Nebraska for the Four County Juvenile Diversion
8. NEMA – Action plan on reporting to FEMA 2019 damage projects completed
9. Approve and sign the Amended and Restated Agreement for the Formation of the Region V Community Human Services Program and Region 5 Systems
10. Approve and sign the Amended and Restated Agreement for the Formation of the Region V Community Human Services Program and APACE

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Status of the old county copiers
2. Purchase Pickup for the County Road Department

Discussion/Action - Highway Superintendent

1. Bridge projects – updates
2. Approve Driveway Agreement for Nickalex Properties LLC located Sec 6 T6N R15E 642 Ave
3. Adopt Resolution 2025-10 which is a clarification on Driveway Agreements

County Officials Reports/Correspondence/Reminders

Adjournment