

# **NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA**

**Tuesday, June 3, 2025**

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. \*The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m.            Call meeting to order by Chairman  
                        Pledge of Allegiance  
                        Open Meeting Laws  
                        Approval of Agenda  
                        Approval of meeting minutes – May 21, 2025  
                        Action/Approval of claims
- 9:00 a.m.            Open Public Discussion
- 9:30 a.m.            Marty Fattig – Nemaha County Hospital Quarterly
- 10:00 a.m.          Board of Equalization

## **Executive Session \***

### **Discussion/Action – Business**

1. Approve and sign the Child Support Enforcement Contract with Kraviec Maurstad Law
2. Accept the resignation of Lacey Noa from the Nemaha County Planning Commission
3. Discuss the appointment on the Nemaha County Planning Commission
4. Approve the Planning Commission By-Laws
5. Approve and sign ROW 2025-10 for OPPD located at 634 Ave & 721 Road
6. Discuss and approve new Right of Way applications and fees
7. Approve the Road Weed Superintendent as a full-time position with benefits – Justus Walters
8. Discuss Weed & Brush Control County Road ROW Policy
9. Re-appoint Rick Moore to the Veterans Service Board
10. Sign Quit Claim Deed for Nemaha County Property to City of Peru
11. Approve Nemaha County Insurance Renewal FY 2025-2026 with NIRMA
12. Add new fund to the FY 2025-2026 Budget & add new function for the General Budget for Planning & Zoning

### **Discussion/Action - Unfinished Business**

1. NEMA subrecipient monitoring response for Disaster/Grant #DR-4822 (2019 Floods)

### **Discussion/Action - Buildings/Grounds/Property**

1. Update on Unite Internet install
2. Update on Security Camera/Phone System

### **Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture**

#### **Discussion/Action - Highway Superintendent**

1. Approve the Driveway Agreement for Nickalex Properties LLC located at 642 Ave, just South of S Road
2. Road Mechanic position
3. Approve the Annual Dust Control Permit

### **County Officials Reports/Correspondence/Reminders**

1. Veterans Service Office - Status Report for May, 2025

## **Adjournment**