

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, August 13, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Open Meeting Laws
Approval of Agenda
Approval of meeting minutes – July 30, 2025
Action/Approval of claims
Action/Approval of claims (due to the invoice/tickets being filed after the 90 days deadline from when the services were provided, as per Nebr. State Statute §23-135): Andrew Fertilizer & Chemical LLC
- 8:30 a.m. Review of 2025/2026 Budgets:
8:30 a.m. – County Attorney Angelo Ligouri
8:45 a.m. – Veterans Service Office – Jim Reed & Gene Mace
9:00 a.m. – Extension Office – Ritika Lamichhane
9:15 a.m. – County Treasurer Jana Gerdes
9:30 a.m. – County Assessor – Mallory Lempka
9:45 a.m. – County Court - Cassie Bueth
- 9:00 a.m. Open Public Discussion
- 10:00 a.m. Open Sealed bids – New 2025 or 2026 Articulated Motor Grader
- 10:30 a.m. Open Sealed bids for Antique Clerk of District Court Cabinet

Executive Session *

Discussion/Action – Business

1. Adopt Resolution #2025-15 Annual Certification of Program Compliance Roads Classification
2. Discuss on Budget 2025/2026 – Pay raises of 2.5% standard rate
3. Disaster Declaration - EMA

Discussion/Action - Unfinished Business

1. Approve and Sign Floodplain Administrator contract with Midwest Engineering Inc

Discussion/Action - Buildings/Grounds/Property

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Replacement of Road District #2 Pup Trailer

Discussion/Action - Highway Superintendent

1. Approve Driveway Agreement for Shawn Peck, rural Auburn
2. Discuss the replacement of Bridge C006423450 located on 722 Road East of 650 Avenue

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for July, 2025
2. Clerk of District Court – Monthly Fees/Fines Report for July, 2025
3. Veterans Service Office Status Report for July, 2025
4. Sheriff's Report to Commissioners on Distress Warrants as of August 1, 2025
5. Treasurer - Monthly report for July, 2025
6. Treasurer - Pledged securities report as of July 31, 2025

Adjournment