

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, August 27, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Open Meeting Laws
 Approval of Agenda
 Approval of meeting minutes – August 13, 2025
 Action/Approval of claims
- 8:30 a.m. Discuss Road District #2 Equipment Maintenance
- 9:00 a.m. Open Public Discussion
- 9:30 a.m. Phone System review of sealed proposals for the Nemaha County Courthouse/Law Enforcement Building
- 9:45 a.m. Justus Walters – Weed Superintendent – Review job performance – public concerns
- 10:00 a.m. Dan Alexander – Midwest Engineering Inc – discuss future projects

Executive Session *

Discussion/Action – Business

1. Fuel Bids for September 2025
2. Review 2025/2026 Budget for Nemaha County – Public hearing date of September 10th – adoption date of September 24th
3. Adopt Resolution #2025-16 Final Allocation of Levy for Ag Society and Fire Districts
4. Approve the 2025 Inventories of County Officials, Appointed Directors
5. Review and approve the bids for the Scrap Tire Collection Grant to be held in 2026
6. Adopt Resolution #2025-17 Review & Approval of FTA Section 5310 Capital Grant Application for Veterans Van
7. Review and sign letter to NEMA on deobligation of FEMA disaster 4225
8. Approve and appointment of Nahum Winder as Assistant EMA Director which is fulltime and with benefits
9. Adopt Resolution #2025-18 subdivision for David & Susan Piper located in Sec 22 T6N R13E
10. Adopt Resolution #2025-19 Disaster Declaration August Storms
11. Discuss Pay increase for current Nemaha County Employee

Discussion/Action - Unfinished Business

1. Current status of Sec 28 T5N R13E Dunekacke Property/Keith Bohling

Discussion/Action - Buildings/Grounds/Property

1. Replacement of the current secured drop box located at the Courthouse

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Replacement of Road District #2 1989 Cornhusker Rock Pup Trailer
2. Declaring 2014 White Chevrolet Tahoe used by the Veterans Service Office as surplus
3. Declaring the 2016 Chevrolet Crew Cab Pickup from Sheriff's Department as surplus
4. Transfer Equipment #305 Pickup to different road district

Discussion/Action - Highway Superintendent

1. Current status of the Magellan Pipeline and 646 Ave/722 Road Nemaha – covering pipeline
2. Driveway Agreement for Shawn Peck located on 725 Road Auburn
3. Discuss the replacement of Bridge C006423450 located on 722 Road East of 650 Avenue

County Officials Reports/Correspondence/Reminders

Adjournment