

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, December 3, 2025

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Open Meeting Laws
Approval of Agenda
Approval of meeting minutes – November 19, 2025
Action/Approval of claims
- 8:00 a.m. Road Foremen
- 8:30 a.m. NACO Convention – Jim Holthus going to the convention
- 9:00 a.m. Suki Fischer – Clarification on current payroll increase
- 9:30 a.m. Seal Bids opening for Project C-64(252) Nemaha Southeast concrete box culvert
- 10:00 a.m. Susan Piper – Concerns on the Nemaha County Planning Commission
- 10:30 a.m. Board of Equalization
- 10:45 a.m. Jerad Reimers – District Coordinator for Rep. Adrian Smith (NE-03) – update on behalf of Rep Smith

Executive Session *

Discussion/Action – Business

1. Adopt Resolution #2025-30 designating First National Bank of Johnson as a depository for funds for Nemaha County Nebraska
2. Adopt Resolution #2025-31 designating Nebraska Public Agency Investment Trust (NPAIT) as a depository for funds for Nemaha County Nebraska
3. Adopt Resolution #2025-32 designating Auburn State Bank as a depository for funds for Nemaha County Nebraska
4. Discuss Christmas holiday hours
5. Approve US Bank Credit Card for Deputy EMA Nahum Winder – once approved he must sign the County Credit Card Agreement
6. Appointment to the Nemaha County Planning Commission

Discussion/Action - Unfinished Business

1. Discuss setting salaries, must be set by January 15, 2026 – just discussion - no final decision

Discussion/Action - Buildings/Grounds/Property

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

Discussion/Action - Highway Superintendent

1. Approve Driveway Application for Seth Zentner located Sec 17 T5N R13E
2. Approve Driveway Application for Jay Fischer Family Trust located Sec 17 T4N R14E

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for November, 2025
2. Clerk of District Court – Monthly Fees/Fines Report for November, 2025
3. Veterans Service Office - Status Report for November, 2025
3. Treasurer - Monthly report for November, 2025
4. Treasurer - Pledged securities report as of November 30, 2025

Adjournment