# NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

# Wednesday, September 10, 2025

Nemaha County Courthouse - Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. \*The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

8:00 a.m. Call meeting to order by Chairman

Pledge of Allegiance Open Meeting Laws Approval of Agenda

Approval of meeting minutes - August 27, 2025

Action/Approval of claims

9:00 a.m. Open Public Discussion

10:30 a.m. Public Hearing on the 2025/2026 Nemaha County Proposed Budget

### **Executive Session** \*

#### **Discussion/Action - Business**

1. Sheriff Department applying for AMOCO card

- 2. Approve and sign the Four County Juvenile Diversion Interlocal Agreement 2025-2026 with Johnson, Nemaha, Pawnee, and Richardson Counties
- 3. NRIN- request for membership & Interlocal Agreement with NE Regional Interoperability Network
- 4. Review of Political Subdivisions requiring the Joint Public Hearing on September 22<sup>nd</sup>

#### **Discussion/Action - Unfinished Business**

#### <u>Discussion/Action - Buildings/Grounds/Property</u>

1. Courthouse - sinkholes around the outside foundation

### <u>Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture</u>

1.

#### <u>Discussion/Action - Highway Superintendent</u>

1. Discuss the replacement of Bridge C006423450 located on 722 Road East of 650 Avenue

# County Officials Reports/Correspondence/Reminders

- 1. County Clerk Monthly Fee Report for August, 2025
- 2. Clerk of District Court Monthly Fees/Fines Report for August, 2025
- 3. Veterans Service Office Status Report for August, 2025
- 3. Treasurer Monthly report for August, 2025
- 4. Treasurer Pledged securities report as of August 31, 2025
- 5. Tim Schroeder Constituent Liaison for US Senator Pete Rickets will be in the Nemaha County Courthouse on Thursday, September 18, 2025 at 10:00 a.m.

## **Adjournment**