NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, September 24, 2025

Nemaha County Courthouse - Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

8:00 a.m. Call meeting to order by Chairman

Pledge of Allegiance Open Meeting Laws Approval of Agenda

Approval of meeting minutes - September 10, 2025

Action/Approval of claims

9:00 a.m. Discuss Telephone System – Applied Connective and Hamilton Telecommunications

10:00 a.m. Open Public Discussion

10:30 a.m. Public Hearing – Setting the Final Tax request for 2025/2026

Adopt Resolution #2025-21 Adopt the Budget Fiscal Year July 1, 2025 to June 30, 2026

Adopt Resolution #2025-22 setting the Final Tax Request of 0.278704 per \$100.00 of assessed value

Executive Session *

Discussion/Action - Business

- 1. Fuel Bids for October, 2025
- 2. Approve the ROW application #2025-12 from OPPD located on Hwy 136 between 629 Ave & 631 Ave Johnson
- 3. Approve the ROW application #2025-13 from OPPD located North of 637 Ave and 721 Road
- 4. Treasurer Gerdes Approve the purchase of new plat books and maps for Nemaha County
- 5. Treasurer Gerdes Adopt Resolution #2025-23 release pledge security for Auburn State Bank
- 6. Adopt Resolution #2025-24 which is a subdivision for Clayton & Kimberly Gerdes
- 7. Approve the ROW application #2025-14 from OPPD located at 73266 636 Ave
- 8. Approve & sign the Proclamation for Annual Veterans Appreciation Day & Breakfast

Discussion/Action - Unfinished Business

<u>Discussion/Action - Buildings/Grounds/Property</u>

- 1. Landscaping around the Courthouse yard
- 2. County's intentions regarding DHHS building in light of LB376

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

Discussion/Action - Highway Superintendent

- 1. Status of Bridge #C006423450 southeast of Nemaha
- 2. Review Road Department software available through MIPS

County Officials Reports/Correspondence/Reminders

Adjournment