

**NEMAHA COUNTY PLANNING COMMISSION**

**NEMAHA COUNTY, NEBRASKA**

**Nemaha County Emergency Management Meeting Room  
located in the Wellness Center- Auburn Ne**

**December 18, 2025 at 6:00 PM**

**Workshop/Discussion Time: 6PM with County Sheriff Brett Lottman**

**ORDER OF BUSINESS**

**Call the Meeting to Order at \_\_\_\_\_.**

Advanced notice is legally posted, and the Open Meetings Law is posted by the door.

**Roll Call:**

\_\_\_\_\_ Clark Jelayne      \_\_\_\_\_ Davidson Eli      \_\_\_\_\_ Heidzig Deb  
\_\_\_\_\_ Oestmann Darren      \_\_\_\_\_ Matt Smith      \_\_\_\_\_ Luke Winkleman

**Approval of Agenda**

Hearing of persons wishing to address Planning Commission

We are now at the portion of our agenda set aside for public comment on any item that is on the agenda for tonight's meeting. We would ask that any person who wishes to come forward to make public comments to the Planning Commission, sign their name and address on the sign-in sheet provided and state your name and address to the Planning Commission. Each person shall be allowed to address the Planning Commission one at a time. We request that you limit your comments to three minutes or less and we will advise you when the three-minute time period has elapsed. Please remember that this is a public meeting for the conduct of business of the Nemaha County Planning Commission. Offensive language, personal attacks and hostile conduct will not be tolerated. You should be further advised that there is no legal protection for any comments that are made.

**Approval of Minutes: November 20, 2025 Minutes**

**Communication and Bills:** New Planning Commission members update

**Report of Officers and Committees**

**Old Business:**

1. Comprehensive Plan Update  
    Discuss changes in Chapter 10 and maps  
    Next steps with Comprehensive Plan

**New Business:**

1. Future Workshop/ Discussion
2. Election of Officers Discussion
3. Next Meeting January 22, 2025 at 6PM

**Adjournment:**