

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, January 14, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by County Clerk
Pledge of Allegiance
Note Posting of Open Meeting Laws
Action/Approval of Agenda
Election of Chairman Board of Commissioners for 2026
Election of Vice Chairman for Board of Commissioners for 2026
Action/Approval of minutes – December 30, 2025
Action/Approval of minutes of Special Meeting on January 5, 2026
Action/Approval of claims
- 9:00 a.m. Open Public Discussion
- 10:30 a.m. Board of Equalization

Executive Session *

Discussion/Action - Business

1. Appointment of Jeff Boden as the County Surveyor for 2026
2. Appointment of Dan Alexander of Midwest Engineering Inc for Highway Superintendent duties for 2026
3. Appointment of Nemaha Valley Observer as official newspaper for Nemaha County for 2026
4. Designate the Nemaha County website as an official posting of meeting notices and minutes
5. Appointments:
 - a. Appliance/Furniture Recycling Center
 - b. Auburn Joint Airport Authority
 - c. Blue Rivers Area on Aging
 - d. Building & Grounds Representative (Courthouse, 19th Street, Multi-Plex)
 - e. Local 251 Union Representative
 - f. Nebraska Crime Commission (4 county)
 - g. Nebraska Public Power District Drills - Cooper Nuclear
 - h. Nemaha County Employee Handbook
 - i. Nemaha County Safety Committee
 - j. Region V Systems/APACE
 - k. Southeast Nebraska Community Action - SENCA
 - l. Southeast Nebraska Development District - SENDD
 - m. Southeast District Health Department
6. Adopt Resolution 2026-01 – Setting the Nemaha County Official's Salaries for 2027-2030
7. Adopt Resolution 2026-02 – Allowing Treasurer to invest excess county funds for 2026
8. Appointment of Renee Critser as EMA Director and Nahum Winder as Deputy EMA Director for 2026
9. Appointment of James Reed and Gene Mace as Veterans Service Officers
10. Discuss advertising for a Part-time Weed Superintendent
11. Adopt Resolution 2026-03 – Subdivision for Albert H. Simpson Jr located Sec 36 T6N R13E
12. Approve ROW Application 2026-01 with NPPD located at 733 Road/642 Avenue

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Suki Fischer – concerns of low area in the courthouse yard
2. Old HHS building

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

Discussion/Action - Highway Superintendent

1. Approve and sign Interlocal Cooperation Agreement to Build Grant Grouped Bridge Application between Howard County and Participating Counties
2. Discuss the new One & Six Year Plan (February)

County Officials Reports/Correspondence/Reminders

1. County Clerk Monthly Fee Report for December, 2025
2. Treasurer Monthly Breakdown for December, 2025
3. Clerk of District Court Monthly Fee Report for December, 2025
4. Veterans Service Office Status Report for December, 2025
5. Sheriff's Office Quarterly Report for 4th Quarter 2025
6. Mileage rate for 2026 is .725 per mile
7. Treasurer Semi-Annual Report 7/1/2025 thru December 31, 2025
8. Treasurer Pledged Securities as of December 31, 2025

Adjournment