

**Public Notice**  
**Primary Election**  
**Notice of Offices to be filled by**  
**Election and filing deadlines**

I, Diane Johnson, County Clerk for the County of Nemaha, Nebraska do hereby give notice, as per Neb. State Statute §32-601, of the offices to be filled by nomination or election at the May 12, 2026 Primary Election in the County of Nemaha, Nebraska. Notice is given that the filing deadlines for such offices listed except Village Board of Trustees and Educational Service Unit are: February 17, 2026 at 5:00 p.m. for incumbents, and March 2, 2026 at 5:00 p.m. for non-incumbents. Notice is given that the filing deadlines for Village Board of Trustees and Educational Service Units are: July 15, 2026 at 5:00 p.m. for incumbents and August 3, 2026 at 5:00 p.m. for non-incumbents. An incumbent is anyone serving in an elected office, even if he or she is filing for an office other than the one in which he or she is presently serving. The term for each office is 4 years unless otherwise stated. Vacancies for each office are noted in parenthesis ( ).

<p><b><u>Senate Ticket (Partisan)</u></b>  United States Senator  6 Year Term (1)</p> <p><b><u>Congressional Ticket (Partisan)</u></b>  Representative in Congress  District 3 - 2 Yr Term (1)</p> <p><b><u>State Ticket (Partisan)</u></b>  Governor (1)  Secretary of State (1)  State Treasurer (1)  Attorney General (1)  Auditor of Public Accounts (1)</p> <p><b><u>County Ticket (Partisan)</u></b>  Assessor (1)  Attorney (1)  Board of Commissioner Dist. 1 (1)  Board of Commissioner Dist. 3 (1)  Clerk (1)  Clerk of District Court (1)  Sheriff (1)  Surveyor (1)  Treasurer (1)</p> <p><b><u>Non-Partisan Ticket</u></b>  Southeast Community College for Board of Governors  District 2 (1)  Nemaha Natural Resource District for Board of Directors  Subdistrict 7 (1)  Subdistrict 8 (1)  At Large (1)  Subdistrict 8 (1) - 2 Year Term  Nebraska Public Power District  Subdivision 1 - 6 Yr Term (1)</p>	<p><b><u>City Ticket</u></b>  City of Auburn  Councilperson 1st Ward (1)  Councilperson 2nd Ward (1)  Councilperson 3rd Ward (1)  Mayor (1)  Airport Authority - 6 Yr Term (2)  City of Peru  Councilperson At Large (2)</p> <p><b><u>School Ticket</u></b>  Members of Board of Education:  School District #23 (3)  School District #29 (3)  School District #50 (3)  School District #56 (3)  School District #70 (3)  School District #111 (4)</p> <p><b><u>Village Ticket</u></b>  Board of Trustees:  Village of Brock (2)  Village of Brownville (3)  Village of Johnson (2)  Village of Julian (3)  Village of Nemaha (2)</p>
	<p>Dated this 22nd day of  January, 2026  Diane Johnson  Nemaha County Clerk</p>

