

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, March 11, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meetings. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Open Meeting Laws
Approval of Agenda
Approval of meeting minutes – February 25, 2026
Action/Approval of claims
Action/Approval of claims (due to the invoice/tickets being filed after the 90-day deadline from when the services were provided, as per Nebr. State Statute §23-135): APACE
- 8:15 a.m. Foreman's Meeting
- 9:00 a.m. Open Public Discussion
- 9:30 a.m. GWorks – Zoom Meeting

Executive Session *

Discussion/Action – Business

1. Adopt Resolution #2026-11 Renewal Liquor License for Auburn Country Club
2. Adopt Resolution #2026-12 Renewal Liquor License for Brownville Development Corp, dba River Inn Resort
3. Adopt Resolution #2026-13 Renewal Liquor License for Spirit of Brownville
4. Adopt Resolution #2026-14 Subdivision for David & Nancy Baltensperger located at Sec 31 T6N R13E
5. Adopt Resolution #2026-15 Subdivision for Richard & Jane Andrew located at Sec 35 T5N R15E
6. Adopt Resolution #2026-16 Subdivision for Richard & Jane Andrew located at Sec 36 T5N R15E
7. Sign letter of support to Blue Rivers Area Agency on Aging Services FY 26-27

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Courtroom ceiling repair – Sealed bids on March 25, 2026, at 9:30 a.m.

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Declare surplus equipment - Capital Business copiers
2. Pop/Candy machine
3. Declare surplus equipment 80-gallon air compressor from Road District #3
4. Replace bench seating in the basement commons area

Discussion/Action - Highway Superintendent

1. Bridge #C006423450 Box Culvert Project C-64(252) Nemaha Southeast - Status
2. Road Rebuild project – begin the bid process
3. Approve Driveway Agreement for Merrill L. Fisher located 72791 638 Ave Auburn NE – tabled from last meeting
4. Approve Driveway Agreement for Jacob Baltensperger located in Sec 31 T6N R13E
5. Review Bridge #01520 in District #3 and fix south embankment

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for February 2026
2. Veterans Service Office - Status Report for February 2026
3. Clerk of District Court – Monthly Fees/Fines Report for February 2026
4. Treasurer - Monthly report for February 2026
5. Treasurer - Pledged securities report as of February 28, 2026
6. Treasurer - Report on the 2026 Tax Sale

Adjournment