

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, March 25, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meetings. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, by Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Open Meeting Laws
Approval of Agenda
Approval of meeting minutes – March 11, 2026
Action/Approval of claims
- 8:30 a.m. County Officials Discussion
- 9:00 a.m. Dakota Schulenberg – Emergency Preparedness Coordinator with Cooper Nuclear Station – Quarterly Report
- 9:30 a.m. Sealed Bids for repair to the District/County Courtroom ceiling
- 9:35 a.m. Aaron Flaugh & Randy Christo – Chirping Real Estate LLC – road near the intersection of 628a Ave & 720 Rd
- 10:00 a.m. Jerad Reimers – District Coordinator for Rep Adrian Smith – Ongoing work in Washington DC
- 10:15 a.m. Daniel Duren – Financial Representative with Benefit Management

Executive Session *

Discussion/Action – Business

1. Fuel Bids for April 2026
2. Approve the Region V Systems Statue 71-808 required County Match of \$14,123.00 FY 2026-2027
3. Approve/Disapprove the Region V Systems additional amount requested of \$2,198.00 FY 2026-2027
4. Approve an extension of Pinpoint Right of Way #2024-17 for an additional 6 months
5. Adopt Resolution 2026-17 subdivision for Nicholas J. Snodgrass
6. Adopt Resolution 2026-18 subdivision for Linda J Kohrs Living Trust
7. Accepting Applications for Public Defender Deadline will be April 6th and will be on the April 8th meeting agenda

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Approve quote from Aslan Mechanical for annual maintenance on Courthouse steam boiler for \$1,570.00
2. Approve quote from Aslan Mechanical for repair temperature control on 3 radiators for \$1,720.00
3. Discuss removing trees around the courthouse

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

Discussion/Action - Highway Superintendent

1. Bridge #C006423450 Box Culvert Project C-64(252) Nemaha Southeast - Status
2. Approve Driveway Agreement for Merrill L. Fisher located 72791 638 Ave Auburn NE
3. Design considerations of Road Upgrade – 720 Road between 628 & 628A Avenue
4. Approve Driveway Agreement for Darren Oestmann located 632 Avenue Johnson

County Officials Reports/Correspondence/Reminders

1. Received Federal Fund Purchase Program - \$450,876.61
2. Grant #27-CB-0521 FY2027 Community-Based Juvenile Services Aid was approved.

Adjournment