

March 11, 2026

County of Nemaha, Nebraska

BOARD OF COMMISSIONERS

**Commissioner's Chambers
Nemaha County Courthouse, Suite 201
1824 N St Auburn NE**

8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Open Meeting Laws
Approval of Agenda
Approval of meeting minutes – February 25, 2026
Action/Approval of claims
Action/Approval of claims (due to the invoice/tickets being filed after the 90-day deadline from when the services were provided, as per Nebr. State Statute §23-135): APACE

8:15 a.m. Foreman's Meeting

9:00 a.m. Open Public Discussion

9:30 a.m. GWorks – Zoom Meeting

Executive Session *

Discussion/Action – Business

1. Adopt Resolution #2026-11 Renewal Liquor License for Auburn Country Club
2. Adopt Resolution #2026-12 Renewal Liquor License for Brownville Development Corp, dba River Inn Resort
3. Adopt Resolution #2026-13 Renewal Liquor License for Spirit of Brownville
4. Adopt Resolution #2026-14 Subdivision for David & Nancy Baltensperger located at Sec 31 T6N R13E
5. Adopt Resolution #2026-15 Subdivision for Richard & Jane Andrew located at Sec 35 T5N R15E
6. Adopt Resolution #2026-16 Subdivision for Richard & Jane Andrew located at Sec 36 T5N R15E
7. Sign letter of support to Blue Rivers Area Agency on Aging Services FY 26-27

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Courtroom ceiling repair – Sealed bids on March 25, 2026, at 9:30 a.m.

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Declare surplus equipment - Capital Business copiers
2. Pop/Candy machine
3. Declare surplus equipment 80-gallon air compressor from Road District #3
4. Replace bench seating in the basement commons area

Discussion/Action - Highway Superintendent

1. Bridge #C006423450 Box Culvert Project C-64(252) Nemaha Southeast - Status
2. Road Rebuild project – begin the bid process
3. Approve Driveway Agreement for Merrill L. Fisher located 72791 638 Ave Auburn NE – tabled from last meeting
4. Approve Driveway Agreement for Jacob Baltensperger located in Sec 31 T6N R13E
5. Review Bridge #01520 in District #3 and fix south embankment

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for February 2026
2. Veterans Service Office - Status Report for February 2026
3. Clerk of District Court – Monthly Fees/Fines Report for February 2026
4. Treasurer - Monthly report for February 2026
5. Treasurer - Pledged securities report as of February 28, 2026
6. Treasurer - Report on the 2026 Tax Sale

Adjournment

County Board of Commissioners of the County of Nemaha, State of Nebraska met on Wednesday, March 11, 2026, Commissioner's Chambers, Nemaha County Courthouse, Auburn, NE for a regular scheduled meeting. Notice of meeting was published weekly in the Nemaha Valley Observer. The agenda for the meeting was kept continually current and available for public inspection at the office of the Nemaha County Clerk during normal business hours and on the Nemaha County website. (www.nemahacounty.ne.gov). The agenda was held open until one business day prior to the meeting for appearance before the board and items for approval by the Board of Commissioners. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meetings.

Chairman Weiss called the meeting to order at 8:00 a.m. with the Pledge of Allegiance. Present for the Meeting: Bryan Mellage, Commissioner District #2; Michael Weiss, Commissioner District #3; and County Clerk Diane Johnson. Mike Hall, Commissioner District # 1, was absent due to illness. Chairman Weiss noted the Open Meeting Laws posted on the bulletin board located in the Commissioner's room.

Approval of Agenda – Motion by Mellage, seconded by Weiss to approve the agenda as presented. Roll call vote: Hall, absent; Mellage, aye; Weiss, aye.

Approval of Minutes – Motion by Mellage, seconded by Weiss to approve the February 25, 2026, minutes as presented with no corrections. Roll call vote: Mellage, aye; Weiss, aye.

Claims – Motion by Mellage, seconded by Weiss to approve the accounts payable claims as presented by the County Clerk and authorize for payment by the Board of Commissioners. Roll call vote: Weiss, aye; Mellage, aye.

Motion by Mellage, seconded by Weiss to approve the claim (due to the invoice/tickets being filed after the 90-day deadline from when the services were provided, as per Nebr. State Statute §23-135): APACE. Roll call vote: Mellage, aye; Weiss, aye.

8:15 a.m. Foreman's Meeting

9:00 a.m. Open Public Discussion

9:30 a.m. GWorks – Zoom Meeting – cancelled due to Hall being absent.

Executive Session *

Discussion/Action – Business

1. Adopt Resolution #2026-11 Renewal Liquor License for Auburn Country Club – Motion by Mellage, seconded by Weiss to adopt Resolution #2026-11 which is a Renewal for a Liquor License for the Auburn Country Club. Roll call vote: Weiss, aye; Mellage, aye.

2. Adopt Resolution #2026-12 Renewal Liquor License for Brownville Development Corp, dba River Inn Resort – Motion by Mellage, seconded by Weiss to adopt Resolution #2026-12 which is a Renewal for a Liquor License for the Brownville Development Corp, dba River Inn Resort. Roll call vote: Mellage, aye; Weiss, aye.

3. Adopt Resolution #2026-13 Renewal Liquor License for Spirit of Brownville – Motion by Mellage, seconded by Weiss to adopt Resolution #2026-13 which is a Renewal for a Liquor License for the Spirit of Brownville. Roll call vote: Weiss, aye; Mellage, aye.

4. Adopt Resolution #2026-14 Subdivision for David & Nancy Baltensperger located at Sec 31 T6N R13E – Motion by Weiss, seconded by Mellage to adopt Resolution #2026-14 which is a Subdivision for David & Nancy Baltensperger located at Sec 31 T6N R13E. Roll call vote: Mellage, aye; Weiss, aye.

5. Adopt Resolution #2026-15 Subdivision for Richard & Jane Andrew located at Sec 35 T5N R15E – Motion by Weiss, seconded by Mellage to adopt Resolution #2026-15 which is a Subdivision for Richard & Jane Andrew located at Sec 35 T5N R15E. Roll call vote: Weiss, aye; Mellage, aye.

6. Adopt Resolution #2026-16 Subdivision for Richard & Jane Andrew located at Sec 36 T5N R15E – Motion by Weiss, seconded by Mellage to adopt Resolution #2026-16 which is a Subdivision for Richard & Jane Andrew located at Sec 36 T5N R15E. Roll call vote: Weiss, aye; Mellage, aye.

7. Sign letter of support to Blue Rivers Area Agency on Aging Services FY 26-27 – Motion by Weiss, seconded by Mellage to Sign letter of support to Blue Rivers Area Agency on Aging Services FY 26-27 in the amount of \$12,505.90. Roll call vote: Mellage, aye; Weiss, aye.

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Courtroom ceiling repair – Sealed bids on March 25, 2026, at 9:30 a.m.

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Declare surplus equipment - Capital Business copiers – Motion by Weiss, seconded by Mellage to declare the Capital Business copiers surplus equipment. Roll call vote: Weiss, aye; Mellage, aye.

2. Pop/Candy machine – The machine will be removed from the Courthouse.

3. Declare surplus equipment 80-gallon air compressor from Road District #3 – Motion by Weiss, seconded by Mellage to declare the 80-gallon air compressor from Road District #3 as surplus equipment. Roll call vote: Mellage, aye; Weiss, aye.

4. Replace bench seating in the basement commons area – Motion by Mellage, seconded by Weiss to approve the purchase of new bench seating for the main commons area in the Courthouse. Roll call vote: Weiss, aye; Mellage, aye.

Discussion/Action - Highway Superintendent

1. Bridge #C006423450 Box Culvert Project C-64(252) Nemaha Southeast - Status

2. Road Rebuild project – begin the bid process

3. Approve Driveway Agreement for Merrill L. Fisher located 72791 638 Ave Auburn NE – tabled to the next meeting

4. Approve Driveway Agreement for Jacob Baltensperger located in Sec 31 T6N R13E – Motion by Weiss, seconded by Mellage to approve the Driveway Agreement for Jacob Baltensperger located in Sec 31 T6N R13E. Roll call vote: Mellage, aye; Weiss, aye.

5. Review Bridge #01520 in District #3 and fix south embankment

26031487	Culligan	30.00
26031488	DAS	537.60
26031489	Dept. of Correctional Svcs.	3,116.00
26031490	Eakes	215.48
26031491	Fiber Platform	521.42
26031492	First Concord	2,726.02
26031493	Fischer, Suki	125.00
26031494	Five Nines	2,922.00
26031495	Gilbert Services	23.50
26031496	Great West Life	50.00
26031497	Handley Law	1,187.50
26031498	Heidzig, Debora	333.50
26031499	Hometown Leasing	712.44
26031500	Kraviec Maurstad	2,003.12
26031501	Ligouri, Angelo	226.50
26031502	Longs Creek	2,335.50
26031503	Lottman, Brent	150.00
26031504	Martin, Amber	700.70
26031505	Marvin Planning	1,750.00
26031506	Microfilm Imaging	150.00
26031507	MIPS	1,604.24
26031508	Morrissey, Morrissey, Dalluge	5,724.80
26031509	NACO	40.00
26031510	Nem Co Clerk of Dist Court	183.00
26031511	Nem Co Court/Justice	269.00
26031512	Nem Co Sheriff	72.99
26031513	Nem Co Tax Acct Ret	12,511.15
26031514	Nem Co Tax Acct SS/FWH	23,010.22
26031515	Nem Co Tax Acct Nationwide	75.00
26031516	Nem Co Tax Acct Clearly	869.99
26031517	Nem Co Tax Acct Quadient	1,000.00
26031518	Nemaha Valley Observer	2,071.05
26031519	Nemaha Valley Vet Service	562.28
26031520	Olowolafe Law	5,000.00
26031521	OPPD	49.16
26031522	Paper Tiger	152.05
26031523	Petersen Reporting	1,039.30
26031524	Physicians Lab	3,511.40
26031525	Pinpoint	350.90
26031526	Quill	125.57
26031527	Region V Systems	3,530.55
26031528	Sack Lumber	182.38
26031529	Sapp Bros.	3,272.00
26031530	Spartan Stores	119.03
26031531	Tractor Supply	70.43
26031532	UNL Extension	76.31
26031533	Windstream	1,109.76
26031534	3rd Millennium Classrooms	75.00
	Road	
26031535	AKRS	191.27
26031536	American Recycling	196.11
26031537	Aub Auto Center	212.00
26031538	Auto Parts of NC	812.21
26031539	Board of Public Works	822.62
26031540	Dept. of Correctional Svcs.	14.00
26031541	Eggers Bros.	276.45
26031542	Farm & City Supply	290.98
26031543	Farmer's Cooperative	51.20
26031544	Frontier Cooperative	800.62
26031545	Graybill Tire	157.26

26031546	Martin Marietta	75,642.83
26031547	MHC Kenworth	893.44
26031548	NE Child Support	229.50
26031549	NE Weed Control Assn.	325.00
26031550	NE/IA Industrial Fasteners	325.34
26031551	Nem Co Tax, Ret	3,186.19
26031552	Nem Co Tax, SS, FWH	6,325.97
26031553	Newman Signs	3,692.24
26031554	NMC Exchange	8,074.74
26031555	Powerplan	957.07
26031556	Sack Lumber	79.96
26031557	Sapp Bros.	18,850.99
26031558	Schendel Pest Control	300.00
26031559	SE Weed Management	500.00
26031560	Tractor Supply	554.23
26031561	Verizon	84.01
26031562	Village of Johnson	65.94
26031563	Whetrock	29,327.07
26031564	Windstream	715.36
	Register of Deeds Preservation & Mod. Fund	
26031565	MIPS	413.36
	911 Emergency Management Fund	
26031566	Nem Co Sheriff	84.61
	911 Wireless Service Holding Fund	
26031567	CenturyLink	2,834.84
26031568	Pinpoint	225.00
	SE Regional Emergency Management Fund	
26031569	Fillmore Co. EMA	289.86
26031570	Lancaster Co. EMA	566.13

With no further business to come before the Board of Commissioners, motion by Weiss, seconded by Mellage to adjourn at 9:35 a.m. Roll call vote: Mellage, aye; Weiss, aye.

I, Diane Johnson, the undersigned County Clerk of Nemaha County, Nebraska do hereby certify the foregoing minutes are true and are a part of the official records of this office. A complete copy of the minutes is available during normal business hours at the Nemaha County Clerk's office or on the Nemaha County's website: www.nemahacounty.ne.gov.

Diane Johnson
County Clerk