

# **NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA**

Wednesday, April 8, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meetings. \*The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman  
Pledge of Allegiance  
Open Meeting Laws  
Approval of Agenda  
Approval of meeting minutes – March 25, 2026  
Action/Approval of claims
- 9:00 a.m. Joseph Lauber – Village of Brownville Interlocal Agreement
- 9:15 a.m. Karly Black – NE Extension update
- 9:30 a.m. Judd Allen & Tim McGonigal – NACO Benefits
- 10:00 a.m. Deb Heidzig & Jon Shepherd – Planning Committee overview – Comprehensive Plan
- 10:30 a.m. Gary Behrends – Nemaha County Ag Society – Fairgrounds improvements

## **Executive Session \***

### **Discussion/Action – Business**

1. Review of Public Defender Applications
2. Approve ROW Application 2026-04 OPPD located at 72218 628 Ave
3. Approve Policy for the Veterans Service handicapped van usage
4. Approve ROW Application 2026-05 OPPD located at 637 Ave & 720 Rd
5. Approve ROW Application 2026-06 Pinpoint various areas in Nemaha County

### **Discussion/Action - Unfinished Business**

#### **Discussion/Action - Buildings/Grounds/Property**

1. Mary Melage – Clerk of District Court – Replacement of Cell Phone Storage Locker for Courtroom
2. Discuss Courthouse Boiler replacement and grants available
3. Usage of old HHS building – moving DMV to the facility

#### **Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture**

#### **Discussion/Action - Highway Superintendent**

1. Bridge #C006423450 Box Culvert Project C-64(252) Nemaha Southeast - Status
2. Road Rebuild project – begin the bid process
3. Review 2026 Routine, Special, and NSTM (FC) Inspections
4. Driveway Agreement for Merrill Fisher has been withdrawn.
5. Driveway Agreement for Imogene Dunekacke

#### **County Officials Reports/Correspondence/Reminders**

1. County Clerk - Monthly Fee Report for March 2026
2. Veterans Service Office - Status Report for March 2026
3. Clerk of District Court – Monthly Fees/Fines Report for March 2026
4. Treasurer - Monthly report for March 2026
5. Treasurer - Pledged securities report as of March 31, 2026
6. Sheriff – Quarterly Report for County Sheriff's Office for 1<sup>st</sup> Quarter 2026

#### **Adjournment**