

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, July 15, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meetings. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Open Meeting Laws
 Approval of Agenda
 Approval of meeting minutes – July 1, 2026
 Action/Approval of claims
- 9:00 a.m. Open Public Discussion
- 9:30 a.m. Opening Sealed bids for C-64(356) Brock Northwest Project
- 10:30 a.m. Board of Equalization

Executive Session *

Discussion/Action – Business

1. Approve and sign the new Road Union Contract effective 7/1/2026
2. Adopt Resolution 2026-26 subdivision for Linda J Kohrs Living Trust located in Sec 7 T5N R13E
3. Adopt Resolution 2026-27 subdivision for Linda J Kohrs Living Trust located in Sec 7 T5N R13E
4. Approve and sign the letter to the NE Auditor of Public Accounts – letter of understanding of services provided for the audit for July 1, 2025 thru June 30, 2026
5. Approve warrant/claim as an obligation to pay LBBNRD Wymore Rural Water \$500.00, after NEMA funds are received for the SE PET Region
6. Approve warrant/claim as an obligation to pay Village of Pickrell \$500.00, after NEMA funds are received for the SE PET Region
7. Approve warrant/claim as an obligation to pay Saline County EMA \$500.00, after NEMA funds are received for the SE PET Region
8. Approve the changes to the Road Department's Windstream/UNITI bill and lowering the current cost

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Update of installation of Link2pump equipment for fuel monitoring

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

Discussion/Action - Highway Superintendent

1. Road Rebuild Johnson SW C-64(354) – status
2. Bridge replacement Project C64-274 Bridge #6411110

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for June 2026
2. Clerk of District Court – Monthly Fees/Fines Report for June 2026
3. Treasurer - Monthly report for June 2026
4. Treasurer - Pledged securities report as of June 30, 2026
5. Treasurer – Unpaid tax amounts for the last 3 years
6. Treasurer – Annual Fund Report for July 1, 2025 thru June 30, 2026
7. Sheriff – Quarterly Report for 2nd Calendar Quarter of 2026
8. Received 2 new 911 addresses for the Telecommunications Towers

Adjournment