

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, August 26, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meetings. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Open Meeting Laws
 Approval of Agenda
 Approval of meeting minutes – August 12, 2026
 Action/Approval of claims
 Action/Approval of claim payable to Weiss Construction

9:00 a.m. Open Public Discussion

Executive Session *

Discussion/Action – Business

1. Fuel Bids for September 2026
2. Adopt Resolution #2026-32 Final Allocation of Levy for Ag Society and Fire Districts
3. Approve the 2026 Inventories of County Officials, Appointed Directors
4. Review the 2026/2027 Budget – Nemaha County will be in the Joint Public Hearing held on Monday, September 21, 2026 at 6:30 pm located at the ESU #4 in Auburn
5. Appoint Renee Critser & Nahum Winder as fiscal agents for the FEMA projects
6. Grant an extension for the ROW Permit #2025-09 for OPPD
7. Approve warrant/claim as an obligation to pay Village of Brunning \$500.00, after NEMA funds are received for the SE PET Region
8. Five Nines contract update

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Update of Courtroom ceiling repair
2. Update of air quality test for the old Health & Human Services building
3. Review Radon test results

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Update a long reach excavator for FEMA cleanup
2. Need to order metal culverts
3. Sheriff Department – Purchase cruisers to replace two that were in accidents (Insurance declared totaled)

Discussion/Action - Highway Superintendent

1. Sign the Contract with Ace Eaton Metals for Project C-64(356) Brock Northwest for \$83,240.00 for bridge replacement with culvert.
2. Review letter from NE Department of Transportation pertaining to Bridges in Nemaha County
3. Approve/Take action on Bridge Projects C-64(231) Harms bridge & C-64(274) Rippe bridge

County Officials Reports/Correspondence/Reminders

1. Carson Clayton on behalf of Rep. Adrian Smith's office will be at the Nemaha County Courthouse on Wednesday, September 2nd from 12:00 pm to 1:00 p.m.
2. Future dates for the Planning Commission meetings are: September 24, 2026; October 22, 2026; November 19, 2026; December 17, 2026, and January 28, 2027

Adjournment