

NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, October 7, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Approval of Agenda
 Approval of meeting minutes – September 23, 2026
 Action/Approval of claims
- 9:00 a.m. Cassie Buehe – Nemaha County Court – Carpet replacement proposals
- 9:30 a.m. Open Sealed Bids Bridge Replacement Project Auburn Southwest C-64(352)
- 10:00 a.m. Board of Equalization – setting levies – Resolution 2026-35

Executive Session *

Discussion/Action – Business

1. Change the Benefit Policy for the part-time Deputy County Attorney effective January 1, 2027
2. Review of the State of Nebraska Executive Order #26-20 Emergency Relief for Transportation of Seasonally Harvested Products
3. Amend Resolution 2026-32 Levy Authority amending Johnson Rural Fire District No 1 & Brock-Julian Rural Fire District #7 final Allocation
4. Approve & sign the Four County Juvenile Diversion Interlocal Agreement 2026-2027 with Johnson, Nemaha, Pawnee, & Richardson
5. Discuss assisting the Ag Society with the resurface of the pavement by the Rodeo grounds that was used after the May 18th storm and storage of tree limbs

Discussion/Action - Unfinished Business

Discussion/Action - Buildings/Grounds/Property

1. Courthouse roof damage from the May 18th storm
2. Courtroom ceiling project is finished -

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Purchase the mini backhoe the county is currently leasing from A1 Iron Corp for \$73,545.00

Discussion/Action - Highway Superintendent

1. Approve Permit #2026-02 Oversized and/or overweight vehicles for Barnhart Crane & Rigging

County Officials Reports/Correspondence/Reminders

1. County Clerk - Monthly Fee Report for September 2026
2. Clerk of District Court – Monthly Fees/Fines Report for September 2026
3. Treasurer - Monthly report for September 2026
4. Veterans Service Office Status Report for September 2026

Adjournment