NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, November 4, 2026

Nemaha County Courthouse – Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

8:00 a.m. Call meeting to order by Chairman
Pledge of Allegiance
Approval of Agenda
Approval of meeting minutes – October 21, 2026
Action/Approval of claims

9:00 a.m. Open Public Discussion

9:30 a.m. Crystal Nickels – SENCA – Update on programs offered to the public

10:00 a.m. Board of Equalization

Executive Session *

Discussion/Action – Business

1. Adopt Resolution 2026-36 Year-End Certification of County Highway Superintendent 2026
2. Sign Year-End Certification of County Highway Superintendent for Determining Incentive Payment for 2026
3. Approve the Maximus Cost Allocation Plan for Nemaha County FY 2025
4. Treasurer request to Foreclose on County Tax Sale Certificates issued on November 1, 2024
   - CO202306 – Parcel 640045561 – Coulson
   - CO202305 – Parcel 640013767 – Coulson
   - CO202310 – Parcel 640065325 - Grafton
5. Review the State of Nebraska annual audit of the Nemaha County Jail
6. Treasurer request the Approval of striking unpaid taxes from 2023 on Parcel 640082750
7. Approve the updated fees for the Sheriff's Office

Discussion/Action - Unfinished Business

1. Jerry Berggren – Berggren Architects – Courthouse roof damage
2. Discussion on the snow removal process for Nemaha County

Discussion/Action - Buildings/Grounds/Property

Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

Discussion/Action - Highway Superintendent

1. Review the condition of culvert replacement of 13210 (Helmick)
2. Approve the Driveway Agreement for Larry Helmick located on 638 Avenue
3. Approve the Driveway Agreement for Jay Fischer located in Sec 17 T4N R14E

County Officials Reports/Correspondence/Reminders

1. Veterans Service Office Status Report for October 2026

Adjournment